

AGENDA – BOARD OF DIRECTOR'S MEETING JANUARY 8, 2025 – 6:45 p.m.

Meeting To Be Held By Teleconference via Zoom Meeting Join Zoom Meeting

https://us02web.zoom.us/j/83708414254?pwd=ro8FOcdU76fhMuUf8tWfZihKzRSRq3.1

Meeting ID: 837 0841 4254 Passcode: 753914 One tap mobile +1 646 558 8656 US (New York)

## EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY P.O. Box 1944, Morristown, NJ 07962-1944 (973) 540-8844

### AGENDA –BOARD OF DIRECTORS MEETING JANUARY 8, 2025

#### CALL TO ORDER

President, Michael Bertram, will call the Regular Meeting of the Board of Directors of the Educational Services Commission of Morris County by Zoom teleconference, January 8, 2025 at 6:45 pm

The Business Administrator/Board Secretary will call the roll.

Irene LeFebvre, Boonton Town

Barry Brantner, Boonton Township

Heather Oguss, Butler Borough

Richard Bruno, Harding Township

Diane Perez, Jefferson Township

Karen Nyquist, Long Hill Township

Stephen Tindall, Madison Borough

Diane Morris, Mine Hill Township

Joseph Daughtry, Montville Township

Michelle Shappell, Parsippany Troy Hills

Greg MacSweeney, Pequannock Township

Lisa Mezik, Rockaway Township

Lyndsay Suchy, Washington Township

Scott Miller, Dover Town, Vice President

Michael Bertram, Morris Hills Regional, President

### **NOTICE**

I submit that a legal notice of this meeting of the Board of Directors was published on July 26, 2024 in the Daily Record. Notices were also sent to the offices of the Morris County Clerk and the Morris County Superintendent of Schools. In addition, a notice was posted on the website of the Educational Services Commission: www.escmorris.com

### **MINUTES**

| BE IT RESOLVED BY THE BO   | ADD OF DIDECTORS 4 M. C.1 |  |
|--|---------------------------|--|
| BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve the Minutes of the |                           |  |
| Board of Directors Meeting of December 11, 2024.                       |                           |  |
| MOVED  | SECONDED                  |  |
| MOVED<br>ROLL CALL   | SECONDED                  |  |

#### SUPERINTENDENT'S REPORT

#### **PUBLIC**

# **COMMISSION**

| 2. | APPROVAL OF LINE ACCOUNT TRANSFERS FOR THE 2024/2025 BUDGET BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve the line account transfers to the 2024/2025 budget as detailed on the attached: EXHIBIT A  |   |  |  |  |
|----|--|---|--|--|--|
|    | transfers to the 2024/20   | 23 budget as detailed on the attached: <b>EXHIBIT</b> A   |  |  |  |
|    | MOVED  | SECONDED  |  |  |  |
|    | ROLL CALL  |   |  |  |  |
| 3. | APPROVAL OF THE BOARD SECRETARY'S AND TREASURER'S REPORT BE IT RESOLVED BY THE BOARD OF DIRECTORS, that the Board acknowledges receipt of the certification from the Board Secretary that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.:6A:23-2.11(a) further the Board of Directors, after review of the Board Secretary's and Treasurer's monthly financial reports and upon consultation with the appropriate district, certifies that no major account or fund has been over expended in violation of N.J.A.C.:6A:23.2.11(b), and that sufficient funds are available to meet the Board of Director's financial obligations for the remainder of the fiscal year, therefore it is recommended that the Secretary's and Treasurer's Reports for the month ending November 30, 2024 showing a cash balance of \$8,070,967.10 be approved: EXHIBIT B |   |  |  |  |
|    | MOVEDROLL CALL   | SECONDED  |  |  |  |
| 4. | APPROVAL OF ACTION ON PAYMENT OF BILLS BE IT RESOLVED BY THE BOARD OF DIRECTORS that the following List of Bills be approved: EXHIBIT C  December 31, 2024 \$4,294,168.04  |   |  |  |  |
|    | MOVED  | SECONDED  |  |  |  |
|    | ROLL CALL  |   |  |  |  |
| 5. | APPROVE A UNIFORM STATE MEMORANDUM OF AGREEMENT BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve "A Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials 2023 Revisions" as attached: EXHIBIT D  |   |  |  |  |
|    | MOVEDROLL CALL   | SECONDED  |  |  |  |
| 6. | BE IT RESOLVED BY  | APPROVE REJECTION OF COOPERATIVE PURCHASING BIDS  BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve the rejection bid award #12288 to Academy Furniture & Supply for failure to maintain manufacturer's authorization letter. |  |  |  |
|    | MOVED  | SECONDED  |  |  |  |

| 7.   | APPROVE PROFESSIONAL SUPPORT SERVICE PROVIDERS BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve the following  |   |   |                        |  |  |  |
|--|---|---|---|------------------------|--|--|--|
|  |   | professional support service providers as listed below:   |   |                        |  |  |  |
|  |   |   |   | <b>Effective</b>       |  |  |  |
|  | Marielle Benanti  | Position Psychologist   | \$245.00  | 1/1/25                 |  |  |  |
|  | MOVED   |   | SECONDED  |                        |  |  |  |
|  | ROLL CALL   | _   |   |                        |  |  |  |
| <u>PER</u>   | SONNEL  |   |   |                        |  |  |  |
| 8.   | APPROVE ESC ST  | ΓAFF - 2024-2025  |   |                        |  |  |  |
| <b>.</b>   | BE IT RESOLVED school year 2024-20  | APPROVE ESC STAFF - 2024-2025  BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve personnel for the school year 2024-2025, as recommended by the Superintendent: |   |                        |  |  |  |
|  | Name Damayanthy Byrnes  | Position<br>Nurse   | <u>Amount</u><br>\$4,356.00 PR                        | Effective<br>1/16/2025 |  |  |  |
|  |   |   | CONDED  |                        |  |  |  |
|  | ROLL CALL   | -   |   |                        |  |  |  |
| TD A   | ANSPORTATION  |   |   |                        |  |  |  |
| IKA  | INSPURIATION  |   |   |                        |  |  |  |
| 9. AWARD OF EMERGENCY AND NEGOTIATED TRANSPORTATION CONTRACTS – 2024/2025 SCHOOL YEAR BE IT RESOLVED BY THE BOARD OF DIRECTORS to award the emergency and negotiated transportation contracts for transportation of school pupils for the 2024/202 school year as per the attached: EXHIBIT AA |   |   |   |                        |  |  |  |
|  | MOVED   |   | SECONDED  |                        |  |  |  |
|  | ROLL CALL   | -   |   |                        |  |  |  |
| 10.  |   | SPORTATION CONT   | TRACT ADDENDA – 202                                   | 24/2025 SCHOOL         |  |  |  |
|  | YEAR BE IT RESOLVED BY THE BOARD OF DIRECTORS to approve the transportation contract addenda for changes made to routes for the 2024/2025 school year as per the attached: EXHIBIT BB |   |   |                        |  |  |  |
|  | MOVED   |   | SECONDED  |                        |  |  |  |
| 11.  | NOLL CALL   |   | SPORTATION CONTRA                                     |                        |  |  |  |
| 11.  | SCHOOL YEAR<br>BE IT RESOLVED   | BY THE BOARD OF   | DIRECTORS to accept the achool year as per the attack | e cancellation of      |  |  |  |
|  | MOVED   |   | SECONDED  |                        |  |  |  |
|  | ROLL CALL   | _   |   |                        |  |  |  |

| 12.  | APPROVE SUBSCRIPTION BUSING SERVICES AGREEMENT FOR THE 2024- |   |  |  |  |  |
|------|--|---|--|--|--|--|
|      | 2025 SCHOOL YEAR FO  | OR GOTTESMAN RTW A  | CADEMY                                 |  |  |  |
|      | BE IT RESOLVED BY  | THE BOARD OF DIRECT   | TORS to approve the Subscription       |  |  |  |
|      | Busing Services Agreemen                                     | it for transportation services  | for Gottesman RTW Academy for          |  |  |  |
|      | the 2024-2025 school year:                                   | in the amount of \$92,699.36  | as per the attached: <b>EXHIBIT DD</b> |  |  |  |
|      | •  |   | -                                      |  |  |  |
|      | MOVED  | SECONDED  |  |  |  |  |
|      | ROLL CALL  |   |  |  |  |  |
|      |  |   |  |  |  |  |
|      |  |   |  |  |  |  |
| PUB  | LIC COMMENT  |   |  |  |  |  |
|      |  |   |  |  |  |  |
| OTH  | ER BUSINESS  |   |  |  |  |  |
|      |  |   |  |  |  |  |
| GEN  | ERAL BOARD DISCUSSION  | <u>ON</u>   |  |  |  |  |
|      |  |   |  |  |  |  |
| 13.  | <b>CLOSED SESSION</b>  |   |  |  |  |  |
|      | BE IT RESOLVED BY TH   | BE IT RESOLVED BY THE BOARD OF DIRECTORS to recess this public meeting and                |  |  |  |  |
|      | enter into closed session, w                                 | here the public will be exclude   | ded, for the purpose of discussing     |  |  |  |
|      |  | legal matters, which comes within the provisions of NJSA 10:4-12, Chap. 231 of P.L. 1975. |  |  |  |  |
|      |  |   | d to the public when circumstances     |  |  |  |
|      | permit.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | we was passed when encountries         |  |  |  |
|      | -  |   |  |  |  |  |
|      | TIME MOVED   | SECO  | ONDED                                  |  |  |  |
|      | ROLL CALL  |   |  |  |  |  |
|      | ROLL CITEL   |   |  |  |  |  |
| 14.  | RETURN TO REGULAR  | SESSION FROM CLOSE  | D SESSION                              |  |  |  |
| 1 11 |  |   | S to return to the regular session of  |  |  |  |
|      |  | ting from the closed session.   | o to return to the regular session of  |  |  |  |
|      | the Board of Directors mee                                   | ing from the closed session.  |  |  |  |  |
|      | TIME MOVED   | SECC  | NDED                                   |  |  |  |
|      | ROLL CALL  |   |  |  |  |  |
|      | ROLL CALL  |   |  |  |  |  |
| 15.  | ADJOURNMENT  |   |  |  |  |  |
| 13.  | The President asks for a motion to adjourn.                  |   |  |  |  |  |
|      | The Freshdent asks for a file                                | mon to adjourn.   |  |  |  |  |
|      | MOVED  | SECONDED  | TIME.                                  |  |  |  |
|      | NOTECALI   | SECONDED  | TIME:                                  |  |  |  |
|      | ROLL CALL  |   |  |  |  |  |

## Agenda - Board of Directors Meeting, January 8, 2025

## **ATTACHMENTS**

## **EXHIBITS**

Minutes December 11, 2024

A Line Account Transfers – November 2024

Board Secretary's & Treasurer's Report-November 30, 2024

C Payment of Bills – December 31, 2024

D Memorandum of Agreement

AA-DD Transportation